

MALACAÑANG
Manila

BY THE PRESIDENT OF THE PHILIPPINES

PROCLAMATION NO. 1772

AMENDING PROCLAMATION NO. 507 DATED OCTOBER 21, 1932 WHICH RESERVED CERTAIN PARCELS OF LAND IN JAGOBIAO, MANDAUE CITY, CEBU AS ADDITIONAL LEPROSARIUM SITE FOR THE EVERSLEY CHILDS TREATMENT STATION, BY EXCLUDING PORTIONS THEREOF AND DECLARING THE SAME FOR URBAN DEVELOPMENT AND SOCIALIZED HOUSING SITE PURPOSES IN FAVOR OF QUALIFIED BENEFICIARIES UNDER THE PROVISIONS OF REPUBLIC ACT NO. 7279 OTHERWISE KNOWN AS THE URBAN DEVELOPMENT HOUSING ACT

Upon recommendation of the Secretary of the Department of Environment and Natural Resources and by virtue of the powers vested in me by law, **I GLORIA MACAPAGAL – ARROYO**, President of the Republic of the Philippines, do hereby amend Proclamation No. 507 dated October 21, 1932 which reserved certain parcels of land in Jagobiao, Mandaue City, Cebu as additional leprosarium site for the Eversley Childs Treatment Station, by excluding portions thereof and reserving the same for Urban Development and Socialized Housing Site purposes in favor of the qualified beneficiaries under the provisions of Republic Act No. 7279 otherwise known as the Urban Development Housing Act, subject to final ground survey and private rights, if any there be, situated in Brgy. Jagobiao, City of Mandaue, Cebu, which parcels of land are described as follows:

Technical Description

A parcel of land (Lot Nos. 2793, 1965, 1963, 1968, 1969, 1970, 1971, 1989, 1992, 1991, 1988, 1987, 1986, all of 11-5121 Amd, 2) situated at Jagobiao, Mandaue City.

Bounded on the SE., along lines 1-2-3-4-5-6-7-8-9-10-11-12 by foreshore land; on the SW., & W., along lines 12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74 by Eversley Child Sanitarium; on the W., NE., & N., along lines 74-75-76-77-78-79-80-81-82-83-84 by Hacienda Mandaue; on the NE., along line 85-1 by



Arkane International Corporation (Psu 07-01-00473) being N. 21-33' E., 4622.34 m. from BLLM No. 1, Mandaue City, thence:

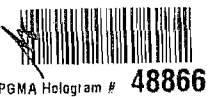
- S. 19-16 ` W., 97.12 m. to point 2;
- S. 19-16 ` W., 24.89 m. to point 3;
- S. 19-16 ` W., 32.44 m. to point 4;
- S. 51-54 ` W., 48.07 m. to point 5;
- S. 51-54 ` W., 55.96 m. to point 6;
- S. 18-09 ` W., 53.46 m. to point 7;
- S. 61-50 ` W., 66.26 m. to point 8;
- S. 61-50 ` W., 73.93 m. to point 9;
- S. 61-50 ` W., 26.30 m. to point 10;
- S. 09-39 ` W., 159.20 m. to point 11;
- N. 81-41 ` W., 1.94 m. to point 12;
- N. 41-05 ` W., 147.58 m. to point 13;
- N. 28-55 ` W., 20.83 m. to point 14;
- N. 26-36 ` W., 98.18 m. to point 15;
- N. 17-26 ` W., 44.79 m. to point 16;
- N. 17-13 ` E., 20.44 m. to point 17;
- N. 12-08 ` W., 3.14 m. to point 18;
- S. 72-00 ` E., 21.41 m. to point 19;
- N. 15-48 ` E., 48.71 m. to point 20;
- N. 15-49 ` E., 41.25 m. to point 21;
- N. 58-18 ` E., 11.93 m. to point 22;
- S. 61-50 ` E., 18.77 m. to point 23;
- S. 09-35 ` W., 18.07 m. to point 24;
- S. 59-42 ` E., 33.50 m. to point 25;
- S. 02-19 ` W., 15.14 m. to point 26;
- S. 32-17 ` E., 2.37 m. to point 27;
- S. 32-09 ` E., 64.77 m. to point 28;
- S. 26-43 ` E., 31.66 m. to point 29;
- S. 21-20 ` W., 32.37 m. to point 30;
- S. 21-20 ` W., 17.59 m. to point 31;
- S. 68-03 ` E., 24.45 m. to point 32;
- S. 68-05 ` E., 12.75 m. to point 33;
- N. 21-44 ` E., 23.77 m. to point 34;
- N. 21-44 ` E., 32.27 m. to point 35;
- N. 32-03 ` W., 54.43 m. to point 36;
- N. 39-42 ` E., 33.36 m. to point 37;
- N. 64-13 ` E., 20.30 m. to point 38;
- S. 82-28 ` E., 17.44 m. to point 39;
- S. 82.28 ` E., 27.10 m. to point 40;
- N. 05-40 ` E., 4.56 m. to point 41;
- N. 17-49 ` W., 3.40 m. to point 42;



PGMA Hologram # 48865



N. 17-54 ` W.,	72.06 m. to point 43;
N. 40-14 ` W.,	20.58 m. to point 44;
N. 36-11 ` E.,	29.87 m. to point 45;
S. 54-06 ` E.,	7.74 m. to point 46;
N. 37-05 ` E.,	47.80 m. to point 47;
S. 59-52 ` E.,	4.46 m. to point 48;
S. 59-55 ` E.,	36.35 m. to point 49;
S. 59-55 ` E.,	13.65 m. to point 50;
N. 24-08 ` E.,	32.95 m. to point 51;
N. 68-13 ` W.,	12.97 m. to point 52;
N. 17-13 ` E.,	65.35 m. to point 53;
N. 17-13 ` E.,	28.41 m. to point 54;
N. 46-49 ` W.,	23.83 m. to point 55;
N. 46-49 ` W.,	6.13 m. to point 56;
S. 75-36 ` W.,	18.54 m. to point 57;
S. 73-59 ` W.,	84.40 m. to point 58;
S. 33-21 ` W.,	39.25 m. to point 59;
S. 48-46 ` E.,	24.00 m. to point 60;
S. 37-19 ` W.,	33.77 m. to point 61;
S. 80-03 ` W.,	4.37 m. to point 62;
N. 52-36 ` W.,	62.48 m. to point 63;
N. 35-10 ` E.,	35.87 m. to point 64;
N. 54-10 ` W.,	16.07 m. to point 65;
N. 31-17 ` E.,	12.85 m. to point 66;
N. 31-18 ` E.,	6.87 m. to point 67;
S. 65-33 ` E.,	30.27 m. to point 68;
N. 07-18 ` E.,	48.87 m. to point 69;
N. 26-21 ` W.,	10.72 m. to point 70;
N. 57-06 ` W.,	28.15 m. to point 71;
N. 57-07 ` W.,	7.68 m. to point 72;
N. 63-50 ` W.,	40.10 m. to point 73;
N. 23-13 ` E.,	14.86 m. to point 74;
N. 23-14 ` E.,	4.83 m. to point 75;
N. 05-36 ` W.,	22.96 m. to point 76;
N. 75-42 ` E.,	14.46 m. to point 77;
N. 69-04 ` E.,	15.03 m. to point 78;
S. 25-06 ` E.,	46.99 m. to point 79;
N. 83.20 ` E.,	64.49 m. to point 80;
S. 64-37 ` E.,	22.93 m. to point 81;
S. 51-24 ` E.,	47.47 m. to point 82;
S. 84-12 ` E.,	67.99 m. to point 83;
S. 79-35 ` E.,	21.12 m. to point 84;
N. 88-40 ` E.,	21.59 m. to point 85;



PGMA Hologram # 48866



S. 39-46 ' E.,

129.37 m. to point of beginning;

contains an area of **ONE HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED SEVENTY FOUR (118,874) SQUARE METERS**, more or less.

The Secretary of the Department of Environment and Natural Resources is hereby authorized to issue the corresponding Special Patent in favor of the National Housing Authority (NHA).

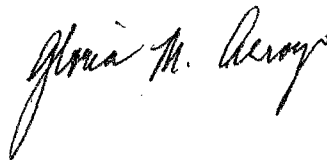
NHA shall reimburse the national government, through the DENR, the value of the land after the final payment of the areas reserved for housing purposes by qualified beneficiaries in accordance with the appraised value of the land as determined by the DENR.

Portions of the land that are being used or earmarked for public or quasi-public purposes shall be excluded from disposition.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

DONE in the City of Manila, this 14th day of **MAY**, in the year of Our Lord, Two Thousand and Nine.

By the President:



EDUARDO R. ERMITA
Executive Secretary



POMA Hologram # 48867