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## PROCLAMATION No. 579

**AMENDING PROCLAMATION NO. 111, DATED NOVEMBER 19, 1936, WHICH DESIGNATED THE ENTIRE SAN PEDRO MILITARY RESERVATION AS PHILIPPINE ARMY POST BY SEGREGATING CERTAIN PORTIONS OF THE LAND EMBRACED THEREIN, BARANGAYS VETERANS' VILLAGE AND STO. ROSARIO, ILOILO CITY, AND RESERVING THE SAME FOR SOCIALIZED HOUSING PURPOSES OPEN FOR DISPOSITION IN FAVOR OF THE ACTUAL OCCUPANTS UNDER THE PROVISIONS OF R.A. 7279, OTHERWISE KNOWN AS THE URBAN AND HOUSING DEVELOPMENT ACT**

Upon recommendation of the Secretary of Environment and Natural Resources and by the virtue of the powers vested in me by the law, **I, GLORIA MACAPAGAL ARROYO**, President of the Republic of the Philippines, do hereby amend Proclamation No. 111 dated November 19, 1936, which designated the entire San Pedro Military Reservation as Philippine Army Post by segregating certain portions of the land embraced therein containing an aggregate area of **FORTY THOUSAND TWO HUNDRED THIRTY (40,230) SQUARE METERS**, more or less, and reserving the same for socialized housing purposes open for disposition in favor of the actual occupants under the provisions of Republic Act No. 7279 otherwise known as the Urban and Housing Development Act, subject to private rights, if any there be, and to final survey, which portions of land are more particularly described as follows:

### LOT 1052-B (PORT.) LOT A

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | N. 35 deg. 41' E. | 108.01 M. |
| 2-3   | S. 56 deg. 00' E. | 91.45 M.  |
| 3-4   | S. 58 deg. 11' W. | 206.30 M. |
| 4-1   | N. 60 deg. 00' W. | 18.68 M.  |

A = 9,878 square meters, more or less



MA Hologram # 25314



**LOT 1051-B (PORT.) LOT B**

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | S. 33 deg. 45' W. | 190.00 M  |
| 2-3   | N. 60 deg. 00' W. | 105.00 M  |
| 3-4   | N. 58 deg. 11' E. | 216.30 M  |
| 4-1   | S. 56 deg. 00' E. | 15.31 M   |

A = 11,464 square meters, more or less

**LOT 1051-B (PORT.) LOT C**

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | N. 36 deg. 10' E. | 68.08 M   |
| 2-3   | S. 59 deg. 47' E. | 120.34 M  |
| 3-4   | S. 34 deg. 55' W. | 91.25 M   |
| 4-1   | N. 48 deg. 49' W. | 122.15 M  |

A = 9,614 square meters, more or less

**LOT 1037-A (PART.) LOT-D**

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1- 2  | S. 48 deg. 49' E. | 81.25 M   |
| 2- 3  | S. 34 deg. 55' W. | 42.88 M   |
| 3- 4  | S. 32 deg. 40' E. | 11.02 M   |
| 4- 5  | S. 55 deg. 24' W. | 34.59 M   |
| 5- 6  | S. 68 deg. 41' W. | 76.40 M   |
| 6- 7  | N. 34 deg. 38' W. | 3.69 M    |
| 7- 8  | N. 62 deg. 20' E. | 100.65 M  |
| 8- 9  | N. 28 deg. 08' W. | 14.89 M   |
| 9-10  | S. 63 deg. 09' W. | 10.26 M   |
| 10-11 | N. 19 deg. 14' W. | 7.07 M    |
| 11-12 | N. 77 deg. 36' W. | 33.47 M   |
| 12-13 | N. 53 deg. 56' W. | 30.18 M   |
| 13-14 | S. 61 deg. 35' W. | 11.72 M   |
| 14-15 | S. 38 deg. 07' W. | 3.95 M    |



|       |                   |         |
|-------|-------------------|---------|
| 15-16 | N. 46 deg. 43' W. | 32.40 M |
| 16-17 | S. 49 deg. 47' E. | 16.46 M |
| 17-18 | N. 39 deg. 35' E. | 13.79 M |
| 18-19 | N. 55 deg. 54' W. | 19.98 M |
| 19-20 | N. 32 deg. 58' W. | 7.43 M  |
| 20-21 | S. 58 deg. 25' E. | 33.13 M |
| 21-22 | N. 34 deg. 43' E. | 19.96 M |
| 22-23 | N. 56 deg. 33' W. | 17.69 M |
| 23-24 | N. 41 deg. 23' E. | 19.74 M |
| 24-25 | S. 44 deg. 08' E. | 23.95 M |
| 25-1  | N. 37 deg. 08' E. | 25.06 M |

A = 7,158 square meters, more or less

**LOT 1046, LOT E**

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | S. 31 deg. 37' E. | 21.26 M   |
| 2-3   | S. 56 deg. 58' W. | 19.41 M   |
| 3-4   | N. 34 deg. 13' W. | 20.47 M   |
| 4-5   | N. 30 deg. 03' W. | 2.58 M    |
| 5-6   | N. 41 deg. 04' E. | 2.59 M    |
| 6-1   | N. 64 deg. 24' E. | 17.90 M   |

A= 450 square meters, more or less

**LOT 1049, LOT F**

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | S. 30 deg. 36' E. | 103.31 M  |
| 2-3   | S. 55 deg. 28' W. | 5.10 M    |
| 3-4   | N. 41 deg. 24' W. | 109.80 M  |
| 4-1   | N. 68 deg. 41' E. | 26.00 M   |

A= 1,049 square meters, more or less



PGMA Hologram # 25316



### LOT 1045, LOT G

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | N. 39 deg. 22' E. | 20.31 M   |
| 2-3   | S. 38 deg. 09' E. | 25.13 M   |
| 3-4   | S. 64 deg. 57' W. | 17.90 M   |
| 4-1   | N. 46 deg. 15' W. | 16.85 M   |

A= 390 square meters, more or less

### LOT 1047, LOT H

| LINES | BEARINGS          | DISTANCES |
|-------|-------------------|-----------|
| 1-2   | S. 30 deg. 03' E. | 2.58 M    |
| 2-3   | S. 48 deg. 47' W. | 8.69 M    |
| 3-4   | N. 51 deg. 25' W. | 17.14 M   |
| 4-5   | N. 37 deg. 01' E. | 13.60 M   |
| 5-6   | S. 46 deg. 15' E. | 16.85 M   |
| 6-1   | S. 41 deg. 24' W. | 2.59 M    |

A= 227 square meters, more or less

The above cited parcels of land contain a total area of **FORTY THOUSAND TWO HUNDRED THIRTY (40,230) SQUARE METERS**, more or less.

This Proclamation is subject to a minimum road right of way requirement of the Department of Public Works and Highways pursuant to E. O. No. 621.

The Secretary of the Department of Environment and Natural Resources is hereby authorized to issue Special Patent covering the area herein reserved for socialized housing purposes in favor of the National Housing Authority (NHA).

The NHA shall reimburse the national government the value of the land after the final payment of the areas reserved for socialized housing purposes by the qualified beneficiaries.



A Local Inter-Agency Committee (LIAC) is hereby created composed of the Housing and Urban Development Coordinating Committee (HUDCC) as Chair, the City Government of Iloilo as Co-Chair and the Department of Environment and Natural Resources, Presidential Commission on Urban Poor (PCUP) and the representative of the homeowners association as members. The LIAC shall prepare the implementing rules and regulations of this proclamation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the seal of the Republic of the Philippines to be affixed.

Done, in the City of Manila this 18<sup>th</sup> day of March, in the year of our Lord, Two Thousand and Four.

By the President:

*Glenn R. Romero*

*Alberto G. Romulo*

**ALBERTO G. ROMULO**  
Executive Secretary



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Date